



The Breed

Southern California Chapter,

1st Marine Division Association, Inc.

**"WE FEW, WE HAPPY FEW, WE BAND OF BROTHERS:
FOR HE TODAY THAT SHEDS HIS BLOOD WITH ME
SHALL BE MY BROTHER..." Henry V**

WWII*NORTH CHINA*KOREA*VIETNAM*KUWAIT*IRAQ*COLD WAR*AFGHANISTAN*PEACE TIME

President:	Tony Aguilar	951-302-8298	Chaplain:		
V. President:	Bob Adwell	760 433-6625	Board #1:	Arthur Allen III	301 364-8040
Secretary:	Howard Phillips	714 300-5412	Board #2:	Chuck Wiley	714 524-0078
Treasurer:	Dan Smith	442 224-7130	Board #3:	Jean White	760 727-7796
Membership:	James Lee	760 744-1009	Board #4:	Marshall Varano	858 453-0642
L Officer:	Steve Lara	949-981-5942	Past President:	Marty Vasquez	760-271-1672
Sgt. at Arms:	Bill Unger	760-703-7774			

BOARD MEETINGS:

<u>Date</u>	<u>Day</u>	<u>Time</u>	<u>Location</u>
12 February	Tuesday	1130	Assn Office, Camp Pendleton, Ca
12 March	Tuesday	1130	Assn Office, Camp Pendleton, Ca
09 April	Tuesday	1130	Assn Office, Camp Pendleton, Ca
14 May	Tuesday	1130	Assn Office, Camp Pendleton, Ca

Board members not able to attend a Board Meeting, please advise Chapter President.

Upcoming Event: Cookout-Fiddler's Green 11th Marines

Place: Fiddler's Green

Date: Friday 22 March, 2019

Time: 1130

ADDITIONAL CHAPTER'S SCHEDULED EVENTS

<u>Date</u>	<u>Day</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
22 March	Friday	1130	Cookout	Fiddler's Green, 11 th Marines
19 April	Friday	1130	Cookout	29 Palms
17 May	Friday	1130	Cookout	George's Place-HQBN Margarita
21 June	Friday	1130	Cookout	Division CP Bunker

President's Message: As I write this message for the Breed Newsletter, I'm happy to report all of the events planned (scheduled) for the First Marine Division Anniversary are complete. The events planned for the Anniversary, appears to be very enjoyable. Refer to the Blue Diamond Newsletter for times and locations for the various events. The members of the Southern California Chapter are looking forward to seeing as many members possible, who belong to the First Marine Division Association during the celebration week starting January 28th. This annual celebration always gives us (in our Association), an opportunity to reunite with many of our old friends. For those new members of the Association who have recently joined since last year, this will give them a great opportunity to meet and get acquainted or (re-acquainted) with older members. I look forward to seeing you **ALL** next week. Take care and be safe. SEMPER FIDELIS!

Our Chaplain Says:

Lord, Jesus, we beseech thee, by the loneliness of thy suffering on the cross, be nigh unto all them that are desolate and in pain or sorrow today; and let thy presence transform their loneliness into comfort, consolation, and holy fellowship with thee. Amen

Thought of the Day: The future is purchased by what you do in the present.

Interesting Fact: 23 February 1945: Four days after the initial landings on Iwo Jima, 1st Lt Harold G. Schrier led 40 men from Company E, 2d Battalion, 28th Marines, up Mt. Suribachi to secure the crest and raise the small American flag that battalion commander LtCol Chandler Johnson had given Schrier. Within an hour, the patrol reached the rim of the crater. After a short fire-fight with Japanese defenders emerging from several caves, the small American flag was attached to an iron pipe and raised over the island.

Dues: The following members should be renewing their Chapter Dues:

Andrew Bergen, John Carretti, Robert Crabtree, Len Hayes, Enrique Hines, General Hummer, Greg Kim, Ki Kim, Vincent Kyzer, Michael Lathrop, Jack McCrory, Jack McDermott, Cecil McGehee, Frank Pulley, Eddie Reid, Mike Slagle IV, Chris Yates

Dues are:

Veterans:	Association: \$35	Chapter: \$10
Active Duty:	Association: \$35	Chapter: \$5

Checks made to: **Southern California Chapter, 1st Marine Division Association, Inc.** Send to: James Lee, 964 Mendocino Dr., San Marcos, CA 92078.

CHAPTER NEWS:

Below are the Chapter's Officers and Board Members for 2019:

President:	Tony Aguilar	Chaplain:	
Vice President:	Bob Adwell	Sgt. at Arms:	Bill Unger
Secretary:	Howard Phillips	Board #1:	Arthur Allen III
Treasurer:	Dan Smith	Board #2:	Chuck Wiley
Membership:	Jim Lee	Board #3:	Jean White
Legal Officer:	Steve Lara	Board #4:	Marshall Varano
*Past President:	Marty Vasquez		

*** Non-Voting member**

Chapter Chaplain-any member interested in assuming the responsibilities of Chapter Chaplain should contact Chapter President Tony Aguilar at (951) 302-8298

BLUE DIAMOND AND CAMP PENDLETON NEWS:

Marine West Expo 2019

Place: Area 22 Parade Deck

Activities:

Thursday, 7 February

0830-0945 Commanders' Preview (continental breakfast will be provided)

0945-1000 Grand Opening Ceremony

1000-1500 Ribbon Cutting & Exhibit Area Open

Friday, 8 February

0900-1500 Exhibit Area Open

Marine Corps Trials:

Place: MCB Camp Pendleton

Date: 26 February-9 March 2019

POC: Major Leslie A Harkness, (703) 432-1847 Cell (610) 420-5278

To RVSP and for events schedule please click on the link below.

<https://einvitations.afit.edu/inv/anim.cfm?i=430385&k=0662420A7352>