



# The Breed

Southern California Chapter,

1<sup>st</sup> Marine Division Association, Inc.

"WE FEW, WE HAPPY FEW, WE BAND OF BROTHERS:  
FOR HE TODAY THAT SHEDS HIS BLOOD WITH ME  
SHALL BE MY BROTHER..." Henry V

WWII\*NORTH CHINA\*KOREA\*VIETNAM\*KUWAIT\*IRAQ\*COLD WAR\*AFGHANISTAN\*PEACE TIME

<b>President:</b>	Tony Aguilar	951-302-8298	<b>Chaplain:</b>		
<b>V. President:</b>	Bob Adwell	760 433-6625	<b>Board #1:</b>	Arthur Allen III	301 364-8040
<b>Secretary:</b>	Howard Phillips	714 300-5412	<b>Board #2:</b>	Chuck Wiley	714 524-0078
<b>Treasurer:</b>	Dan Smith	442 224-7130	<b>Board #3:</b>	Jean White	760 727-7796
<b>Membership:</b>	James Lee	760 744-1009	<b>Board #4:</b>	Marshall Varano	858 453-0642
<b>L Officer:</b>	Steve Lara	949-981-5942	<b>Past President:</b>	Marty Vasquez	760-271-1672
<b>Sgt. at Arms:</b>	Bill Unger	760-703-7774			

## BOARD MEETINGS:

<u>Date</u>	<u>Day</u>	<u>Time</u>	<u>Location</u>
12 March	Tuesday	1130	Assn Office, Camp Pendleton, Ca
09 April	Tuesday	1130	Assn Office, Camp Pendleton, Ca
14 May	Tuesday	1130	Assn Office, Camp Pendleton, Ca

Board members not able to attend a Board Meeting, please advise Chapter President.

## Upcoming Event: Cookout-Fiddler's Green 11<sup>th</sup> Marines

**Place:** Fiddler's Green

**Date:** Friday 22 March, 2019

**Time:** 1130

## ADDITIONAL CHAPTER'S SCHEDULED EVENTS

<u>Date</u>	<u>Day</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
22 March	Friday	1130	Cookout	Fiddler's Green, 11 <sup>th</sup> Marines
19 April	Friday	1130	Cookout	29 Palms
17 May	Friday	1130	Cookout	George's Place-HQBN Margarita
21 June	Friday	1130	Cookout	Division CP Bunker

**President's Message:** "Here we are getting ready to enter the third month of the year. Time sure does fly. I hope all those members who attended the recently concluded First Marine Division Anniversary reunion enjoyed themselves. I know the Board members of the Southern California Chapter sure did. A couple of months ago our Chapter sent letters out to the many members of the recently folded LA Chapter. The letter sent was intended to give (invite) those members in the LA Chapter if they were interested an opportunity to become members of our Chapter here at Camp Pendleton. In addition, in the letter we mentioned the many activities our Chapter gets involved in throughout the year and our close proximity to the Sailors and Marines located here at

Camp Pendleton and Twenty-Nine Palms. I'm glad to report the letter sent to the above mentioned members has had a positive effect. Our Chapter has received a few positive responses from a few. Our Chapter looks forward to hearing from

### **Our Chaplain Says:**

My God, I thank you for protecting me through the night. I praise you and give you thanks for all the blessings you have bestowed on me. In union with Jesus, I consecrate to you all my thoughts, words, actions, joys, and sufferings of this day. Mary, my mother, bless me this day and protect me from dangers. My Guardian Angel and all patrons, pray for me. Amen

### **Thought of the Day:**

The spirit, the will to win, and the will to excel are the things that endure. These qualities are so much more important than the events that occur-----Vince Lombardi

### **Interesting Fact:**

**31 March 1801:** On this date, LtCol Commandant William W. Burrows rode with president Thomas Jefferson to look for "a proper place to fix the Marine Barracks on." President Jefferson was a personal friend of the Commandant, and deeply interested in the welfare of the Corps and accompanied Burrows on horseback on the morning of 31 March. They chose a square in Southeast Washington, bounded by 8th and 9th streets, and a & I streets, because it lay near the Navy Yard and was within easy marching distance of the Capitol.

**Dues:** The following members should be renewing their Chapter Dues:

Andrew Bergen, Ed Brundage, John Carretti, Stephen Colwell, Robert Crabtree, Barry Denes, Enrique Hines, Robert Holub, General Hummer, Greg Kim, Ki Kim, Vincent Kyzer, Michael Lathrop, Jack McDermott, Cecil McGehee, Edward Ortiz, Eddie Reid, Pete Sandro, Mike Slagle IV, Chris Yates

### **Dues are:**

Veterans:	Association: \$35	Chapter: \$10
Active Duty:	Association: \$35	Chapter: \$5

Checks made to: **Southern California Chapter, 1<sup>st</sup> Marine Division Association, Inc.** Send to: James Lee, 964 Mendocino Dr., San Marcos, CA 92078.

### **CHAPTER NEWS:**

**New Members:** Jesse Griffin Jr., Geary Guerra, Thomas Hawkins, Young Kim, Daniel Stewart, Jessie Tipton, Myrl Wallace

### **2018 Financial Audit:**

On 11 February 2019 the 2018 financial audit was conducted. The audit found all records correct and balances verified. The audit was performed by: Chuck Wiley, Howard Phillips and Corkie Lee with Treasurer Dan Smith assisting and Chapter President SgtMaj retired Tony Aguilar witnessing.

**Chapter Chaplain**-any member interested in assuming the responsibilities of Chapter Chaplain should contact Chapter President Tony Aguilar at (951) 302-8298

### **BLUE DIAMOND AND CAMP PENDLETON NEWS:**

#### **Marine Corps Trials:**

Place: MCB Camp Pendleton

Date: 26 February-9 March 2019

POC: Major Leslie A Harkness, (703) 432-1847 Cell (610) 420-5278

To RVSP and for events schedule please click on the link below.

<https://einvitations.afit.edu/inv/anim.cfm?i=430385&k=0662420A7352>