



# The Breed

**Southern California Chapter,  
1st Marine Division Association, Inc.**

**“WE FEW, WE HAPPY FEW, WE BAND OF BROTHERS:  
FOR HE TODAY THAT SHEDS HIS BLOOD WITH ME  
SHALL BE MY BROTHER...” Henry V**

**WWII\*NORTH CHINA\*KOREA\*VIETNAM\*KUWAIT\*IRAQ\*COLDWAR\*AFGHANISTAN\*PEACE TIME**

<b>President:</b>	William Mimiaga	949-233-6036	<b>Chaplain:</b>	Tony Aguilar	951-302-8298
<b>V. President:</b>	Bob Adwell	760-805-1997	<b>Board #1:</b>	Ernest Cornwell	760-617-2330
<b>Secretary:</b>	Ed Brundage	760-521-3090	<b>Board #2:</b>	Chuck Wiley	714-924-0687
<b>Treasurer:</b>	Dan Smith	323-240-4652	<b>Board #3:</b>	Jean White	760-727-7796
<b>Membership:</b>	Jim Lee	760-744-1009	<b>Board #4:</b>	Howard Phillips	714-300-5412
<b>Legal Officer:</b>	Artie Allen	301-364-8040	<b>Historian:</b>	Howard Phillips	714-300-5412
<b>Sgt. at Arms:</b>	Bill Unger	760-703-7774			
<b>Immediate Past President:</b>	Tony Aguilar 951-302-8298				

### BOARD MEETINGS:

<u>Date</u>	<u>Day</u>	<u>Time</u>	<u>Location</u>
TO BE ANNOUNCED			

Upcoming Event: Cookout  
TO BE ANNOUNCED

### ADDITIONAL CHAPTER'S SCHEDULED EVENTS

<u>Date</u>	<u>Day</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
TO BE ANNOUNCED				

### From our Chapter President:

President Mimiaga has received word that two service dogs are being donated to the Marine Wounded in Afghanistan. Deb Doherty DD4Vets, her wonderful organization is working to donate two \$50,000 trained service dogs for two wounded Marines. One dog for wheel chair bound Marine and one dog for PTSD Marine who serviced in Afghanistan. Due to limited space in this newsletter unable to include photo. Also, a fellow Marine has a piano he would like to go to a Marine family, piano with bench, 5'7" across, 5' tall, 2'6" depth. If you are interested in helping find a home for these service dogs, or the piano, please contact: Bill Mimiaga at (949) 233-6036.

### From Ramona D. Cook CIV:

Ladies and gentlemen, as I'm sure you all are aware, the HQSPT BN Birthday Ball was cancelled last year due to COVID restrictions. If anyone is interested in purchasing "what would have been" the ball gift/souvenir from last year, there are plenty available. Nice to have, especially for anyone that may be EASing before the 2022 Birthday Balls or for our retirees. Prices: 20 oz Tumbler - \$20, Ticket Coin - \$10, Tumbler and Coin - \$25. Semper Fi, Dee.

### From GySgt Michael Hinson:

I am reaching out to motivated retirees, veterans or active duty personnel that are always looking for some unit swag. We have received what would have been our ball gifts this year and they are available for purchase, 100% of the money earned from these will go toward this year's Marine Corps Ball. The Tumblers are a 20 oz stainless steel cup with the

Eagle, Globe, and Anchor on one side and HQ SPT BN Logo on the other side. The Coin 1" x 2.5" ticket style coin done in Black and Gold with our unit logo on one side and then the actual invitation on the other side. I accept cash and Venmo. People interested in purchasing can contact my personal Cell: (910) 333-5353 or my Office: (760) 763-6731. If you have any questions, please let me know. Thank you in advance or any help that you can provide.

GySgt Michael Hinson, Career Planner SNCOIC  
Headquarters and Support Battalion  
Marine Corps Installations West-Marine Corps Base, Camp Pendleton

#### **Treasurer's Report:**

Financials as of February 28, 2022. Cash on Hand: \$6,331.22, Reserves: \$13,962.31 = **Total: \$20,293.53.** Dan Smith

#### **Our Chaplain Says:**

Heavenly Father, you created all peoples of every nation in your image and likeness. Open our eyes to the strength of your love for all people, open our minds to your intervention in every pressing human situation and social issue. Give us the humility and discernment to enter into your love, mercy, justice, and patience for all humanity. Open our hearts to your understanding. Show us where to begin. We ask this through your Son, Jesus, our Lord and brother. Amen.

#### **Good News:**

Chapter recently received Good News that our Chapter's Legal Officer, Artie Allen III, is making good recovery from his illness. You cannot keep an Outstanding Marine down for long! Semper Fidelis!

#### **Thought of the day:**

Continuous effort! Not strength or intelligence, is the key to unlocking your potential. Winston Churchill

#### **Interesting fact:**

**President's Day:** Originally to honor Washington's and Lincoln's Birthdays is now celebrated on the third Monday of February. Currently, President's Day includes all persons who served in the office of the President of the United States of America. Washington's Birthday was celebrated on February 22, 1879 to 1970. In 1968, the Uniform Monday Holiday Act moved President's Day to the third Monday in February. This gives federal employees a three-day weekend.

**Dues:** The following Chapter Members should be renewing their Chapter Dues for 2021: Jeffrey Caspers, Steven Clarke, Lewis Craparotta, Christopher Crawford, Antonio Ferguson, Stuart Glass, Alexa Hernandez, Steven Hummer, James Keen, Paul Kuras, Bradley Lee, Jack McDermott, Anthony Pompos, Zachary Redden, Eddie Reid, William Reynolds, Stephen Sklenka, Mike Slagle IV, Victor Velasquez, James Williams, Robert Wuestenfeld, Christopher Yates, Frank Zugaj.

The following Chapter Members should be renewing their Chapter Dues for 2022: Charles Baker, Ed Brundage, Jeffrey Caspers, Steven Clarke, Stephen Colwell, Ernest Cornwell, Lewis Craparotta, Christopher Crawford, Barry Denes, Antonio Ferguson, C.O. Fowler, Donald Franklin, William Gallagher, Thomas Hawkins, Alexa Hernandez, Steven Hummer, James Keen, Jack Kittinger, Paul Kuras, Michael Lathrop, Michael Lewis, Cecil McGehee, John (Jack) McDermott, James McMonagle, Edward Ortiz, Eddie Reid, William Reynolds, Enrico (Nick) Romanino, Pete Sandro, Mike Slagle IV, Ron Slate, Jessie Tipton, Marty Vasquez, Victor Velasquez, Robert Wuestenfeld, Christopher Yates, Frank Zugaj.

**Dues are: Association: \$35 Chapter: \$10 Active Duty: Association: \$35 Chapter: \$5**

Please make Checks payable to: **Southern California Chapter, 1<sup>st</sup> Marine Division Association, Inc.** Please send to: Jim Lee, 964 Mendocino Drive, San Marcos, CA 92078. **NOTE:** If you have changed your home address, e-mail address, cell number or home telephone number, please notify me of these changes. It will be greatly appreciated.

#### **BLUE DIAMOND AND CAMP PENDLETON NEWS:**

The 1<sup>st</sup> Marine Division Association Reunion will be August 13 to August 20, 2022, at the Sheraton Pentagon City Hotel, Arlington, Virginia. If you are interested in attending, please contact: June Cormier or Dennis Coady at: (760) 763-3268 or email: [june.oldbreed@fmda.us](mailto:june.oldbreed@fmda.us)